

## Application Tracking Worksheet

|                                                                                                                                                             |                     |                                                                                      |                                                                                                               |        |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------|------|
| <b>Appointed Representative Rep ID#:</b>                                                                                                                    |                     |                                                                                      |                                                                                                               |        |      |
| <b>Applicant Contact Information</b>                                                                                                                        |                     |                                                                                      |                                                                                                               |        |      |
| Name:                                                                                                                                                       |                     |                                                                                      | DOB:                                                                                                          |        | SSN: |
| Email:                                                                                                                                                      |                     |                                                                                      | Phone:                                                                                                        |        |      |
| Residence Address/Location:                                                                                                                                 |                     |                                                                                      |                                                                                                               |        |      |
| Identifying Information<br><i>(useful when speaking with SSA)</i>                                                                                           |                     | Birthplace (city, state):                                                            |                                                                                                               |        |      |
|                                                                                                                                                             |                     | Mother's Maiden Name:                                                                |                                                                                                               |        |      |
| Third Party Contact<br><i>(if applicable)</i>                                                                                                               |                     | Name:                                                                                |                                                                                                               |        |      |
|                                                                                                                                                             |                     | Phone:                                                                               |                                                                                                               | Email: |      |
|                                                                                                                                                             |                     | Address:                                                                             |                                                                                                               |        |      |
|                                                                                                                                                             |                     | Other agencies/programs involved:                                                    |                                                                                                               |        |      |
| <b>SSA Information</b>                                                                                                                                      |                     |                                                                                      |                                                                                                               |        |      |
| SSA Claims Representative Name:                                                                                                                             |                     |                                                                                      |                                                                                                               |        |      |
| Office address:                                                                                                                                             |                     |                                                                                      |                                                                                                               |        |      |
| Phone:                                                                                                                                                      |                     | Fax:                                                                                 |                                                                                                               | Email: |      |
| Dates of follow-up contact:                                                                                                                                 |                     |                                                                                      |                                                                                                               |        |      |
| <b>DDS Information</b>                                                                                                                                      |                     |                                                                                      |                                                                                                               |        |      |
| Disability Examiner Name:                                                                                                                                   |                     |                                                                                      |                                                                                                               |        |      |
| Phone:                                                                                                                                                      |                     | Fax:                                                                                 |                                                                                                               | Email: |      |
| Dates of follow-up contact:                                                                                                                                 |                     |                                                                                      |                                                                                                               |        |      |
| Consultative examination Date(s) <i>(if applicable)</i> :                                                                                                   |                     |                                                                                      |                                                                                                               |        |      |
| <b>Application Information</b>                                                                                                                              |                     |                                                                                      |                                                                                                               |        |      |
| Protective filing date (PFD):     /     /                                                                                                                   |                     |                                                                                      | PFD set: <input type="checkbox"/> Online <input type="checkbox"/> In Person <input type="checkbox"/> By Phone |        |      |
| Online Application Reentry #:                                                                                                                               |                     |                                                                                      | Date of onset:     /     /                                                                                    |        |      |
| Application Submission Date                                                                                                                                 | Online:     /     / |                                                                                      | Paper Packet:     /     /                                                                                     |        |      |
| <b>Evidence Submission Dates</b>                                                                                                                            |                     |                                                                                      |                                                                                                               |        |      |
| Medical records/evidence:     /     /                                                                                                                       |                     |                                                                                      | Method: <input type="checkbox"/> ERE <input type="checkbox"/> Bar-Coded Fax                                   |        |      |
| Functional Assessment Statement (FAST) Medical                                                                                                              |                     |                                                                                      |                                                                                                               |        |      |
| Summary Report (MSR):     /     /                                                                                                                           |                     |                                                                                      | Method: <input type="checkbox"/> ERE <input type="checkbox"/> Bar-Coded Fax                                   |        |      |
| FAST MSR reviewed prior to submission by: <input type="checkbox"/> Supervisor <input type="checkbox"/> SOAR Lead <input type="checkbox"/> TA Center Liaison |                     |                                                                                      |                                                                                                               |        |      |
| <i>(If requested)</i> Function Report:     /     /                                                                                                          |                     |                                                                                      | Work History Report:     /     /                                                                              |        |      |
| <b>Outcome and Follow-up</b>                                                                                                                                |                     |                                                                                      |                                                                                                               |        |      |
| SSI Date of decision:     /     /                                                                                                                           |                     | <input type="checkbox"/> Denied <input type="checkbox"/> Approved   Amt. awarded: \$ |                                                                                                               |        |      |
| SSDI Date of decision:     /     /                                                                                                                          |                     | <input type="checkbox"/> Denied <input type="checkbox"/> Approved   Amt. awarded: \$ |                                                                                                               |        |      |
| If denied, Reconsideration/Appeal request filed on:     /     /                                                                                             |                     |                                                                                      |                                                                                                               |        |      |